

## Extract of Verses from **THE WHISPER OF THE GODS**

*Beware of Being Enveloped in the Wrathful Force of Desire! O Mortal!*  
*Do You Remember Your Wandering Through Innumerable Incarnations! O Mortal!*  
*Do You Remember the Waveless Ocean of Eternal Calm! O Mortal!*  
*Do You Remember Your Various Costumes of Flesh! O Mortal!*  
*Forget Not The Divine Grace Pouring Down From The Heavens! O Mortal!*  
*Don't You Remember the Blueprint of the Divine Cosmic Plan! O Mortal!*  
*But Finally In the End I Shall Blow the Trumpet of the Divine*  
*But Finally In the End I Shall Outshine All the Stars*  
*But Finally In the End I Shall Cease to Incarnate*  
*But Finally In the End I Shall Immerse and Dissolve in My Soul's Bliss*  
*But Finally In the End I Shall Drink From the Cup of My Divine Consciousness*  
*Alas! There Is No Reason Why I Shall Not Be Consumed By the Cosmic Fire*  
*Alas! There Is No Reason Why I Cannot Untie the Cord of My Breath*  
*Alas! There Is No Reason Why I Shall Not Receive the Divine Consolation*  
*Why Do You Wear Your Veils! O Mortal!*  
*Why Not Burn the Strings That Knit Your Ego*  
*Why Not Let the Lord Light Up the Lamp of Your Flesh! O Mortal!*  
*Why Not Regain The Lost Paradise! O Mortal!*  
*Why Not Destroy the Shadows of the Night! O Mortal!*  
*Why Not Attain The Indestructible Bliss! O Mortal!*  
*Let Man's Life Be Designed by the Lord*  
*Let Man Hear the Echoes of Ancient Wisdom in the Cosmos*  
*Let Man Not Enter the Eclipsing Shadows of Mortal Sleep*  
*Be Sure! There Is No Reason Why I Shall Not Ride the Chariots of Fire*  
*Beware of the Tenacious Weeds That Sprout In Your Soul! O Mortal!*  
*Do You Remember The Dark Gulfs Between Your Various Incarnations! O Mortal!*  
*Do You Remember The Touch of All the Enlightened Souls! O Mortal!*  
*But Finally In the End I Shall Merge In the Vastness of My Spirit*

*But Finally In the End I Shall Escape the Maze of Mortals Pursuits  
Alas! There Is No Reason Why the Muddy Waters Shall Not Be Made Clear  
Alas! There Is No Reason Why I Shall Not Get a Glimpse of My Soul  
Alas! There Is No Reason Why I Cannot Laugh At the Lord of Darkness  
Why This Tasting of Spurious Pleasures! O Mortal!  
Why Not Taste the Power of Knowing That Springs Within  
Why Not Explore the Quiescent Absolute  
Why Not Silently Taste Your Ecstatic Union  
Why Not Regain Your Inner Paradise! O Mortal!  
Why Not Ascend From Your Flesh! O Mortal!  
Why Not Perceive The Grand Unity! O Mortal!  
Why Not Taste The Finer Fare of Your Soul! O Mortal!  
Why Let Your Darkness Sprout! O Mortal!  
Let Man Reveal the Radiant Glories of His Soul  
Let Man Witness and Taste His Solitude  
Let Man Use the Spherical Astral Eye of Intuition  
Let Man Lift His Soul from the Fleshy Prison  
There Is No Reason Why I Cannot Stop Pursuing My Shadows  
O Fate! Why Do You Force Me to Roam Across the Dust and Mire of the Earthly Plain  
O Fate! Why Do You Make Me Journey Sleepless Through the Unending Night  
O Fate! Take Me to a World Where Mortals Don't Build Their Throne on Death and Suffering  
O Fate! Take Me to a World Where Mortals Don't Feel the Cold Rigid Limbs of Lifeless Law  
O Love! Let My Soul Witness the Ancient Music on This Mortal Earth  
O Love! Can My Soul Be Touched In Time by the Gods Divine  
O Love! Let My Soul Sing the Cosmic Flower Song  
O Love! Let My Soul Be Nursed By the Immortal Vastness  
O Mother Earth! I Have Witnessed In Your Kingdom the Forced Creations of an Ignorant Mind  
O Mother Earth! I Have Witnessed In Your Kingdom the Slumber of the Sleeping Souls  
O Heavens! Let My Soul Not Shrink From the Mystic Adventures  
O Heavens! I Can See the Immaculate Resonate Through the Depths of My Being  
O Mother Earth! Take Me to a World Where Mortal Time Cannot Sap Away My Soul's Passion  
O Mother Earth! Take Me to a World Where My Soul Can Witness the Splendour of Its Native  
Royalty  
O Mother Earth! Take Me to a World Where My Soul is Woven With the Ancient Fire  
O Mother Earth! Take Me to a World Where the Soil and Sky Shine with the Ancient Light*

**About Author:** The mystic writings and poems of author Anand Krishna helps us in dealing with everyday issues such as the strength of will power, the creativity to see beyond problems, importance of positivity and the true meaning of success. For all who feel that stress and nervousness are an unavoidable fact of modern life, the mystic poems of Anand Krishna reminds us that within each of us is an inner core of universal peace and harmony that we can learn to access at will. The mystic poems and writings of Anand Krishna shows us how to overcome fear, worry, anger, nervousness and moodiness. His writings also teach us how to Stay calmly in the present and to stay actively focused, no matter what is going on around us and also teaches us to Experience the mystic and expansive timelessness and beauty of each moment. The spiritual and mystic poems of the author caters to the deepest needs of the human heart and soul. These poems reveal how we can meet the daily challenges to our physical, psychological, emotional and spiritual well-being - by awakening our divine nature, the neglected reality at the core of our being.

Through his writings the author succeeds in dispelling the myth that God is beyond our reach and beyond our self. He points out that it is not only possible to converse with God but to receive definite responses to our prayers and also converse with our divine self. The author Anand Krishna helps us to realize how close that infinite and all-loving Being is to each one of us. He also explains how we can make our prayers and thoughts so powerful and persuasive that they will bring a tangible response from the mystic universe. The books written by Anand Krishna motivates the readers how to be devoid of a harsh, materialistic life and live a life of peaceful serenity governed by quality and not quantity. The spiritual poems written by the author deal with complex issues in a very easy-to-understand and simple manner, inviting the readers to explore their inner selves through meditation and contemplation. The teachings of the author alters the perspective and attitude that people approach life with, changing one's thought process to invite and draw true material and spiritual success and prosperity .The books written by the author also highlights the key to dissolving obstacles both physical and spiritual while dealing with natural feelings of fear and the feeling of being lost. The author has been greatly inspired by the mystic philosophies propounded in the Geeta, Upanishads, Sufi literature and other ancient mystical works. **The author Anand Singh (Pen Name: Anand Krishna) has written on various spiritual aspects of human existence in this world and beyond.**

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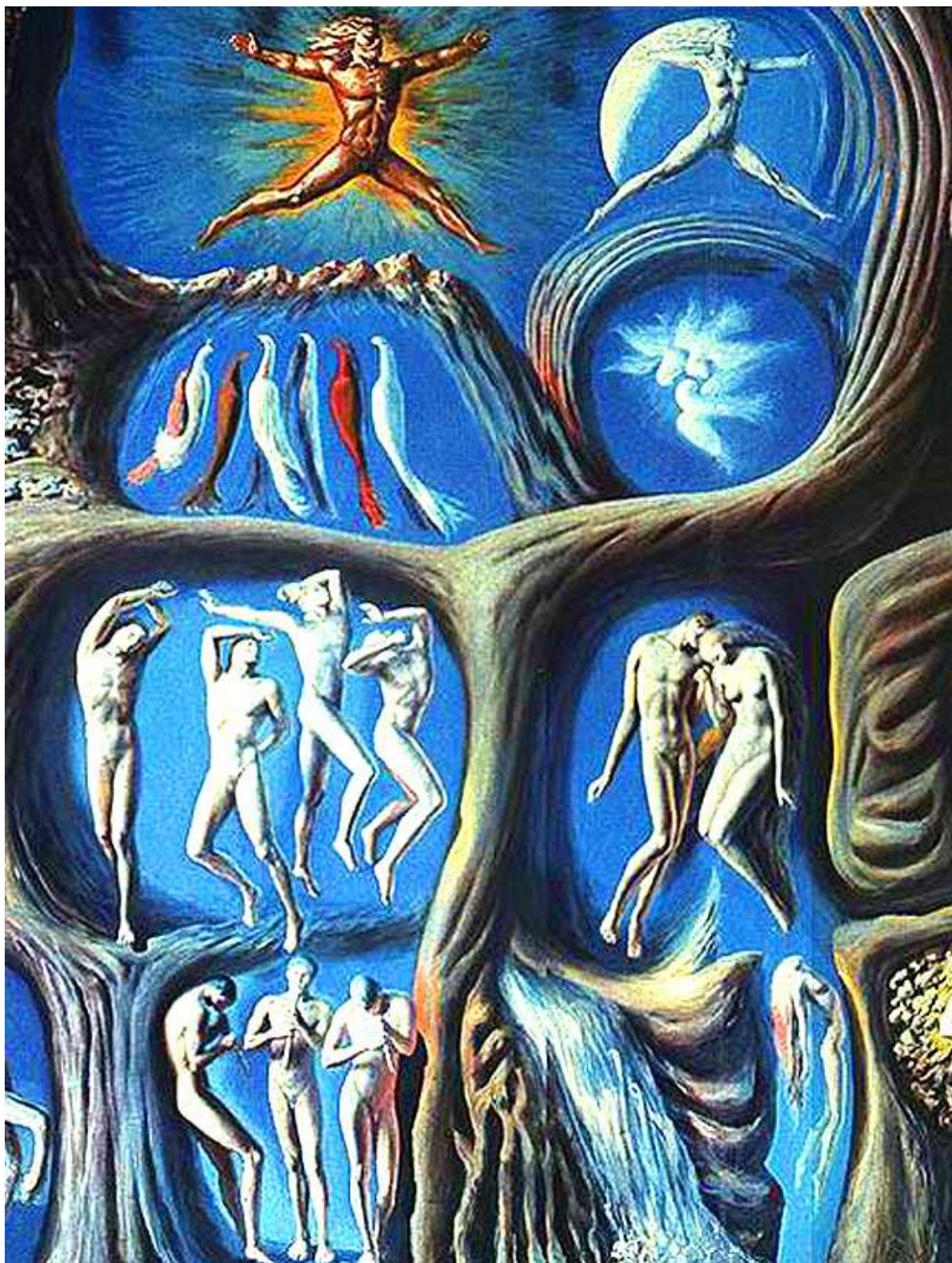
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**CHAPTER 1-POEMS CELEBRATING COSMIC DRAMA INSPIRED  
FROM GEETA**



**(Artist: Sabin Balasa Date: 1982)**

Poem on Cosmic Drama

**Why Not Regain The Lost Paradise! O Mortal!**



(Source: [emilypothast.wordpress.com](http://emilypothast.wordpress.com))

**Why not follow the inner guidance of wisdom flowing from the lord.**

**Why not follow the inner guidance of your conscience.**

**Why not follow the inner guidance of your intuitive wisdom.**

**Why not overcome all your bodily limitations.**

**Why not overcome all your mental limitations.**

**Why not discover the unconquerable power of your soul.**

**Why not regain the lost paradise! O mortal!**

**Why take seriously this earthly stage.**

**Why be hidden by the shadows of**

**relativity and ignorance.**

**Why do you not perceive the causative light.**

**Why stumble in the darkness of delusion.**

**Why be blind to the right road to your destination.**

**Why drive your caravan astray.**

**Why not regain the lost paradise! O mortal!**

**Why allow mists of delusion obscure your destiny.**

**Why fall into the ditches of mortal desires and ignorance.**

**Why be contaminated by the darkness of delusion.**

**Why be affected by the mortal venom.**

**Why be influenced by the delusive dualities.**

**Why be afflicted by the cosmic delusion.**

**Why not regain the lost paradise! O mortal!**

**Why yield to the mortal temptations.**

**Why not solve the vast and complicated puzzle.**

**Why not skillfully use your divine gift of free choice.**

**Why not skillfully use your divine gift of discrimination.**

**Why not return to your blessed home.**

**Why not fall for the temptations of virtue.**

**Why not regain the lost paradise! O mortal!**

**Why not discover the truth about the mystery of your life on earth.**

**Why yield to your natural impulses.**

**Why be tested by the cosmic evil.**

**Why not return to the kingdom of your father.**

**Why not find joy in your soul.**

**Why not discover the rules of the divine game.**

**Why not regain the lost paradise! O mortal!**

**Why eclipse the inner perfection of your soul.**

**Why not remove the enveloping delusion.**

**Why not find your perfect self.**

**Why not discover the great justice of the lord.**

**Why destroy your inner divine nature.**

**Why not discover the undeniable truth.**

**Why not regain the lost paradise! O mortal!**

**Why not be equipped with the power of your free will.**

**Why not learn to make the right choice.**

**Why remain heavily sunk in delusion.**

**Why not wash away the mud of your ignorance.**

**Why not discover the hidden purity of your soul.**

**Why be temporary slaves of delusion.**

**Why not regain the lost paradise! O mortal!**

**Why not be eternally divine.**

**Why not return to perfection.**

**Why be immersed in delusions for many incarnations.**

**Why be riddled by mortal sufferings.**

**Why forget your real self.**

**Why not discover the path to divine joy.**

**Why not regain the lost paradise! O mortal!**

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**Kneph (Winges kneph, Thelemic Hadit):** A typical illustration of the Egyptian deity Kneph (soul-breath). Like the Greek pneuma, and the Hebrew Ruach, kneph represented the life-force. It was the breath of Kneph who brought both the gods and man to life. In Alchemy, the kneph variously represented the Holy Spirit, the state of volatility (mercury), or the creative force. In Freemasonry, the kneph was the cosmic egg, the state of potentiality. In Aleister Crowley's Thelemic symbolism, the kneph represents Hadit, the "fire in the heart of matter," the upward-rising force of kundalini. (Source: <http://symboldictionary.net>)



Poem on Cosmic Drama

**Why Not Regain Your Inner Paradise! O Mortal!**



(Source:  
[www.dollsofindia.com](http://www.dollsofindia.com))

**Why not discover your eternally good self.  
Why hide in the mortal debris.  
Why not let the dirt be removed.  
Why not let your true nature shine forth.  
Why let mortal sins cover your soul.  
Why not realise your intrinsic nature.  
Why not regain your inner paradise! O mortal!**

**Why not realise your image of perfection.  
Why banish yourself in the hellfire of delusion.  
Why be sower and reaper of your sufferings.  
Why go against the divine laws.  
Why go against the nature of your own being.**

**Why be the sole cause of your own hurt.  
Why not regain your inner paradise! O mortal!**

**Why sow for your flesh.  
Why not sow for your spirit.  
Why deceive your heart.  
Why deceive your soul.  
Why reap mortal pain.  
Why not reap life everlasting.  
Why not regain your inner paradise! O mortal!**

**Why be weary in your sowing.  
Why not wait for the right reason to reap.  
Why you behold darkness.  
Why you stumble and hurt your being.  
Why not recover your sanity.  
Why not keep your inner eyes open.  
Why not regain your inner paradise! O mortal!**

**Why not perceive the light that permeates all matter.  
Why be hurt.  
Why not be suffused with joy.  
Why close the eyes of your wisdom.  
Why see darkness, delusion and suffering all around.  
Why not regain your true sight.  
Why not regain your inner paradise! O mortal!**

**Why willfully keep your inner darkness.  
Why eclipse the wisdom light of the lord.  
Why not discover the permanent ever present joy of your soul.  
Why not open the eye of spiritual perception.  
Why remain immersed in the ever-changing outer world.  
Why not rise above your sin and virtues.  
Why not regain your inner paradise! O mortal!**

**Why do you wear the guise of imperfection.  
Why do you immerse in the contrasting shadows.  
Why not let the evil teach the beauty of goodness.  
Why not let darkness bring out the beauty of the light.  
Why not let sorrow teach you the desirability of joy.  
Why be enticed by delusion.  
Why not regain your inner paradise! O mortal!**

**Why not receive the hallowed rewards of your virtues.  
Why not rise to god's high estate.  
Why not witness the ultimate and sole reality.  
Why not witness the supreme self.  
Why not witness the eternal being.  
Why not regain your inner paradise! O mortal!**

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**Yin Yang (Yab Yam, Taiji):** The yin yang is the easily recognized Taoist symbol of the interplay of forces in the universe. In Chinese philosophy, yin and yang represent the two primal cosmic forces in the universe. Yin (moon) is the receptive, passive, cold female force. Yang (sun) is masculine-force, movement, heat. The Yin Yang symbol represents the idealized harmony of these forces; equilibrium in the universe. In ancient Taoist texts, white and black represent enlightenment and ignorance, respectively. (Source: <http://symboldictionary.net>).

### **POPULAR QUOTES ON COSMIC DRAMA**

**"God is not a cosmic bellboy for whom we can press a button to get things."**

**- Harry Emerson Fosdick**

**"All authority is under Christ. When we disobey lesser authorities, we are guilty of disobeying Christ. You cannot serve the King and honour His authority by rebelling against His appointed governors. To say you honour the kingdom of Christ while you disobey His authority structure is to be guilty not only of hypocrisy but of cosmic treason."**

**- R.C. Sproul**

## CHAPTER 2-POEMS ON DESIRE INSPIRED FROM GEETA



(Source: [www.gopixpic.com](http://www.gopixpic.com))

Poem on Desires

**Why Not Ascend From Your Flesh! O Mortal!**



(Artist: John William  
Godward Date: 1896)

**Why not surrender your action to the infinite.  
Why not see from the point of divine origin.  
Why not reach the universal essence.  
Why not rise above bodily confinements.  
Why not burn your incarnations in the fire of  
ecstasy.  
Why not manifest the divine consciousness in  
your flesh.  
Why not ascend from your flesh! O mortal!**

**Why not exist and work together in harmony  
with the cosmos.  
Why not watch from the shore of divine  
blessedness.  
Why not increase the depth of your intuition.  
Why not purify your ego.  
Why not taste your pristine state.  
Why be entangled in self perpetuating  
attachments and desires.  
Why not ascend from your flesh! O mortal!**

**Why increase your desires.  
Why increase your burden.  
Why let darkness lurk behind your subconsciousness.  
Why forget the purpose of your existence.  
Why cling to things incompatible with your soul's nature.  
Why be lead by mortal attachments.  
Why not ascend from your flesh! O mortal!**

**Why not restore the permanent peace and bliss of your soul.  
Why let your desires be the harbinger of your trouble and sufferings.  
Why be attached with the likes and dislikes of your heart.  
Why not use in a nonattached way the instruments of your body, senses,  
mind and intellect.  
Why not distinguish between divine inspiration and selfish desires.  
Why not participate in the divine adventures.  
Why not ascend from your flesh! O mortal!**

**Why weep and loose enthusiasm.  
Why not try with deeper interest.  
Why not try with stronger effort.  
Why not be the receptacle of the divine.**

**Why not sanctify yourself.  
Why not gain victory over your senses.  
Why not ascend from your flesh! O mortal!**



*(Artist: John William Godward Date: 1913)*

**Why not be lord of your senses.  
Why not manifest the infinite peace.  
Why do your roam confused in the  
labyrinth of endless longings.  
Why cater to your unquenchable desires.  
Why forfeit all your peace.  
Why not see the omnipresent cosmic  
beam.  
Why not ascend from your flesh! O  
mortal!**

**Why not be the aloof witness.  
Why not witness the silent power of the  
divine.  
Why compel your senses to work  
according to the desires of your ego.  
Why not be the retired king.  
Why not be guided by the inner presence  
of the lord.  
Why not be one with your  
transcendental soul.  
Why not ascend from your flesh! O  
mortal!**

**Why not be the non-performer of your  
action.  
Why not behold lord as the sole doer.**

**Why not be free from the fruits of present actions.  
Why not be free from the unpredictable fruits of past actions.  
Why not live in peaceful retirement.  
Why not delegate your kingship.  
Why not ascend from your flesh! O mortal!**

**Why not conquer the bodily city of your unruly senses.  
Why not remain quietly within.  
Why not remain ensconced in bliss.  
Why not let the lord guide and empower yourself.  
Why be the ordinary mortal.  
Why be the bad actor.  
Why not ascend from your flesh! O mortal!**

**Why disrupt the dream drama of the lord.**

**Why create nightmare of your own.  
Why create dreams of your own.  
Why not dream with the lord.  
Why not ascend from your flesh! O mortal!**

**Why not unite your consciousness with the lord.  
Why respond to cosmic delusions.  
Why be guided by natural tendencies.  
Why knowingly create physical and psychological hazards.  
Why not ascend from your flesh! O mortal!**

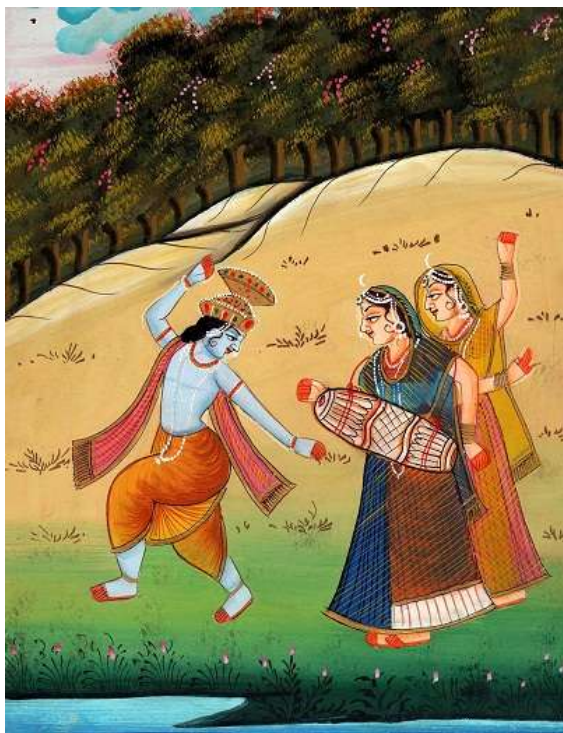
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**Symbols of the Saints: St Anthony:** St Anthony is the desert hermit whose struggle with demons was a hugely popular subject in renaissance art. Anthony is symbolized with a walking stick and pilgrim's cloak, with blue theta or "T" (short for Theos, God) on his cloak, and is often pictured with the raven who is said to have brought him his daily meal during his solitary existence in the desert. A pig symbolizing earthly desires the saint overcame often accompanies him on his travels. (Source: <http://symboldictionary.net>).

Poem on Desires

**Why Not Destroy the Shadows of the Night! O Mortal!**



(Source: [www.ecrater.com](http://www.ecrater.com))

**light and shadow.**

**Why not shine forth like the sun.  
Why not behold the inner light of spirit.  
Why not behold the creative substance of all manifestations.  
Why not banish the pictures of the delusive reality.  
Why not perceive the panorama of creation.  
Why not perceive the drama of the cosmos.  
Why not destroy the shadows of the night! O mortal!**

**Why not merge the present, past, and future in the unity of the eternal presence.  
Why not perceive the dance between the cosmic light and shadows of creation.  
Why not perceive the commingling of**

**Why remain attached to the drama of your incarnations.  
Why depart with unfinished desires.  
Why return to this mortal earth.  
Why not destroy the shadows of the night! O mortal!**

**Why not witness the divine panorama.  
Why not banish the long separation.  
Why not concentrate on your inner sound.  
Why not concentrate on the universal cosmic vibration.  
Why not be filled with the universal vibration.  
Why not transcend the thinking state.  
Why not destroy the shadows of the night! O mortal!**

**Why not experience the pure intuition of your soul.  
Why not embrace the stable and the abiding.  
Why let doubts arise.  
Why lack in perseverance.  
Why not make permanent your spiritual gains.  
Why not have the lone desire of devotion.  
Why not destroy the shadows of the night! O mortal!**

**Why not live for the lord alone.  
Why not let the accumulated darkness of the night vanish.  
Why not let the dawn come in.  
Why not be absorbed forever.  
Why not go where there is no return.  
Why not be established forever.  
Why not destroy the shadows of the night! O mortal!**

**Why not reach the state of non-return.  
Why be perturbed by the relativities of lights and shadows.  
Why be perturbed by your relative consciousness.  
Why not perceive the one.  
Why not perceive the absolute.  
Why not perceive the deeper order of existence.  
Why not destroy the shadows of the night! O mortal!**

**Why perceive the universe as composed of parts.  
Why perceive the apparent separateness of things.  
Why not perceive yourself in all the apparent objects.  
Why not perceive yourself in the atoms and restless oceans.  
Why not perceive yourself in the twinkling stars in the cosmos.  
Why concentrate on the eddies and whirlpools of your mortal existence.  
Why not destroy the shadows of the night! O mortal!**

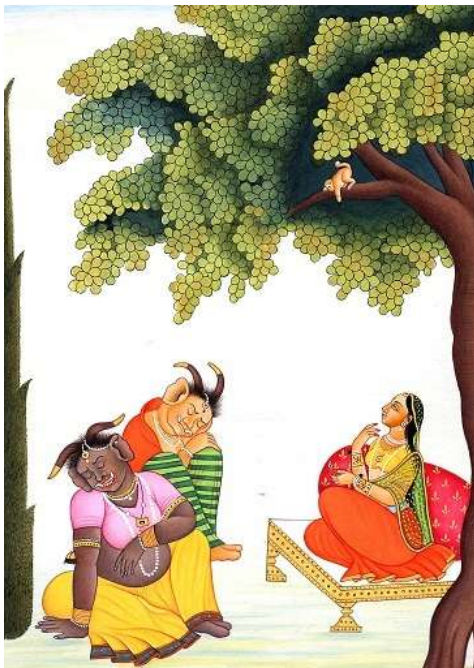
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**Symbols of the Saints: St Agnes:** St Agnes, a martyr, carries a lamb, symbolizing the virginity she died to protect. The legend of the Roman saint, whose name means "chaste," tells that she was brutally executed after refusing to marry the son of a Roman official. She is sometimes depicted covered in hair, a covering which kept the virgin saint protected from rape at the hands of her executioners. (Source: <http://symboldictionary.net>).

## Poem on Desires

### **Why Not Let the Lord Light Up the Lamp of Your Flesh! O Mortal!**



(Source: [www.exoticindiaart.com](http://www.exoticindiaart.com))

**Why not taste the transcendental freedom.**

**Why not taste the absence of sense attractions and repulsions.**

**Why not taste the absorption of yourself in the lord.**

**Why not remove your taint.**

**Why not purify your soul.**

**Why not engage in the divine communion.**

**Why not let the lord light up the lamp of your flesh! O mortal!**

**Why not be in the wakeful state.**

**Why not find your true self.**

**Why not merge in the perfect image of god.**

**Why not be guided by the true self.**

**Why not be free from all fears and hopes.**

**Why not be free from all mental ups and**

**downs.**

**Why not let the lord light up the lamp of your flesh! O mortal!**

**Why not be free from all likes and dislikes.**

**Why not experience the transparency of your heart.**

**Why be bound by desires.**

**Why be fettered by unfulfilled longings.**

**Why not discard your personal motives.**

**Why not free yourself from the shackles of good and bad karma.**

**Why not enjoy the restful presence of the lord.**

**Why not let the lord light up the lamp of your flesh! O mortal!**

**Why not let the lord manifest as joy through yourself.**

**Why not let the lord employ your faculties.**